

THE TARTAR POGROM

By MICHAEL HRUSHEVSKY

Two hundred years had passed since Yaroslav's death. Ukraine was split into a number of principalities. The princes were weakened and the cities impoverished by this division and by eternal wars.

The worst experience of this kind was the sacking of the city of Kiev, in 1169, by Andrew, the prince of Vladimir, near Moscow, who carried it out with the purpose of weakening the principality of Kiev and of strengthening his own domain.

After Ukraine's power had decayed in this manner and she had lost her strength, a more terrible misfortune befell her. There came from Asia another horde, which having destroyed the Polovtses, who lately had weakened considerably, passed through Ukraine like a storm.

In 1239, the Tartars attacked the Ukrainian provinces on the Dnieper river, occupied the cities of Chernyiv and Pereyaslav, destroyed the cities, and killed many people.

Immigration and Naturalization

Question: I am an American citizen and recently was divorced from my first wife through a Mexican mail order divorce. Neither my wife nor I went to Mexico, but both of us were represented by attorneys.

the creaking of wagons, the clanging of camels and the neighing of horses under the walls of the city could not understand the words spoken to them. The prince ran away. The people defended themselves as best they could.

The princes played a peculiar role in this debacle. Although the strength of the Tartar horde was great, still, if the princes had united to defend themselves against the horde, they would have probably succeeded, at any rate in preventing the Tartars from devastating the lands to such a great degree.

UKRAINIAN YOUTH NEWS

By ALEXANDER F. DANKO

Ramon Magsaysay

One of the truly great fighters for Freedom, Human Rights and the Cause of the "little people" came to a most untimely end when 49 year old President Ramon Magsaysay of the Philippine Islands perished in a most unfortunate plane crash last March 17th.

Questioned often on his strong, unsolicited pro-American views and ideas, Mr. Magsaysay replied in the following vein. "Many American boys died in my arms during World War II. And why did they die? Because they came here to the Philippines to free my country from the Jap invader."

Perhaps it's the small boy's "hero worship" in me, but I'm proud to state that Mr. Magsaysay had captured my imagination and had inspired me from the first time he came on the international scene as reported by our marvelous American communications system.

Mr. Magsaysay's life story could be emulated or closely followed by some of our would-be-Ukrainian leaders, both here in the Western hemisphere and abroad, to the great advantage of the Ukrainian Cause.

Mr. Magsaysay deplored, acting as a "wheel" or putting on "phony airs" and was never swayed by his own self-importance. (I smile when I think of certain Ukrainian individuals in this latter instance, yet it borders on the tragic where it concerns the well-being of our valiant and hard-working people).

A "N. Y. Times" story even reported that Mr. Magsaysay, who left a wife and three young children, had a term mortgage on his modest home, thus emphasizing the man's utter honesty in governing his people.

Whenever adversity threatened, Mr. Magsaysay never compromised his principles but went directly to the people, the "little guy," the "grass roots," and always emerged victoriously. He helped overthrow the Japs, the Communist Hukbuhap guerrillas, his political foes who were out primarily for themselves, and the grafting and corrupt government job holders who were always "on the make" for a quick peso, honest or most always otherwise.

The shocking death of this great people's leader and its implications could best be summed up by one of the many thousands of mourners at the Philippine Islands capital when he wailed... "Who will look after us now?"

We often wonder why a despot like Stalin lives for 80 years or so, while a "saint" like Ramon Magsaysay leaves this much-troubled earth at such an early age. Yet we know that the world is so much better off because of the comparatively brief existence in its midst of "Ramon Magsaysay, leader of the Philippines" and champion of the people. Rest in Peace.

Travelogue The very active N.J.-UYL will sponsor Miss Gloria Sur-

mach of N.Y.C., who recently travelled in Eastern Europe behind the Iron Curtain, including Ukraine, in a travelogue of her travels titled "Kiev in Color."

This unique feature will include Miss Surmach's narration, color slides taken during her trip, and a question and answer period after the narration. So we urge one and all Ukrainian youth, parents and recent arrivals to these shores to come to the Ukrainian National Home at 214 Fulton St., Elizabeth, N. J. tomorrow afternoon at 2:30 P.M. and really enjoy yourselves.

N.J.-UYL.

One of the main concepts we've tried to put across through this modest column of ours is for our Ukrainian people, with emphasis on our Ukrainian youth to become more fully aware of the historic events taking place on this earth each day and therefore, to become active in groups and adding to the forces for good, even if only on a local level.

Therefore we were gratified at the recent progress in this regard that the New Jersey UYL has made, in becoming civic-minded as far as supporting worthy Ukrainian organizations and also taking seriously their responsibilities as members of the National UYL-NA organization.

First, the N.J.-UYL recently donated \$25 to the Ukrainian Congress Committee of America, the American voice for a free and independent Ukraine and then donated \$10 to the American Museum of Immigration, the latter to be housed at the base of the Statue of Liberty in New York harbor.

Further, the N.J.-UYL recommended to the UYL-NA Executive Board that they reconsider their negative action of dropping the national emblem of Ukraine, the famous trident, from the proposed official UYL-NA banner.

At the last N.J.-UYL meeting, much discussion ensued pertaining to the national UYL-NA Foundation, Inc., supposedly a subsidiary of UYL-NA. Disagreement even among Executive board members pointed up the relative lack of general information on the UYL-NA Foundation among all UYL-NA members at this time.

Copies of the Foundation constitution have been printed by the N.J.-UYL and distributed to all club delegates member clubs and other members at large. Also, an invitation has been extended to one or more of the officers to come before the N.J.-UYL and explain the UYL-NA Foundation from A to Z in order to properly acquaint some of UYL-NA's "grass roots" with their rights, privileges, duties and obligations.

With the N.J.-UYL meeting last month lasting past midnight, Foundation prexy Joe Gurski's statement in the last issue of "Trend" was touched only lightly but there was much disagreement with it.

The statement was... "The primary reason for UYL-NA existence is the dissemination of Ukrainian culture." A quick look at the UYL-NA constitution would belie that statement, as "culture dissemination" is only part of the aims and purposes of UYL-NA. Much more could be written on this statement, but perhaps at a later time we'll enlarge upon this area, as I believe the point has been made.

We hope the above paragraphs will serve to stimulate Ukrainian Youth (league) discussions from Boston, Mass to Minneapolis, Minn. and beyond, from Baltimore, Md. to Winnipeg, Canada. The more discussions we have the more enlightened we become—and the stronger our Ukrainian Youth movement becomes. Let us all discuss and ask questions—for we all have a right to know!



Lehigh Valley Ukrainian Male Chorus which will appear at Music and Dance Festival in New York City on May 26, 1957

College Training

If you are parents of a daughter studying in an academy or high school at the present time, you will soon be faced with the problem of choosing a reputable college that will develop her "whole" personality: spiritual, intellectual, physical and social.

Such a college is Manor College, a unique, and only one of its kind in the United States, Ukrainian Catholic Women's Institute situated in Fox Chase Manor, Philadelphia, Pa., 15 miles northeast of the business, historical and cultural centers of Philadelphia.

Manor College, opened in 1947 primarily for girls of the Byzantine Rite, is conducted by the Sisters of the Order of St. Basil the Great and dedicated under the patronage of his sister, St. Macrina. It is affiliated with the Catholic University of America, Washington, D.C. and is a member of the National Catholic Educational Association and the International Federation of Catholic Alumnae.

Manor College affords a general education of college grade for those interested in limiting their college education to two years and to accommodate students who wish to correlate their work with that of a four year college with the purpose of transferring at the end of the sophomore year.

Manor follows two general programs: The Liberal Arts Transfer Program, patterned for those who wish to go on to a senior college, offers, in addition to English, philosophy, psychology and languages, such sciences as biology, chemistry and zoology, and a complete course in mathematics, including college algebra, trigonometry and calculus.

The Terminal Business Training Program, divided into the general secretarial, executive secretarial, and medical secretarial, is for those who desire excellent positions in business along with a basic college program and a general cultural background.

Student living quarters are located in Macrina Hall where daily student activity begins buzzing after attendance at Divine Liturgy. It is here that the family spirit prevails; where those tempting cookies are made, new dance steps mastered, lines memorized for that all-important annual play, the girls bound off for that outdoor swimming pool, hockey fields, tennis or archery courts, and most important to the student, where the Dean greets madly's beau for that special night at the theatre.

Life at Manor is just what the typical college girl loves. And your girl would love it, too. Every Ukrainian parent should know more about Manor's system of education which aims to permeate the intellectual thinking of its students with Catholic principles so that they may not only be fortified against the moral dangers that are sure to assail them in the course of life, but like St. Basil and St. Macrina they may be an important leavening force in our American social structure.

Visit, or write to: Dean, Sister M. Olga, OSBM, Manor College, Fox Chase Manor, Philadelphia 11, Pa. Marion K. Burbelta

U.N.A. BOWLING LEAGUE NEWS

UKRAINIAN CENTER BOWLERS HIT NEW SEASON THREE-GAME HIGH

By STEPHEN KURLAK

The first-place Ukrainian American Veterans team continued its winning streak in the matches held Friday, March 22nd, by the UNA Bowling League of Newark, but at a slower pace. It lost the first game to the opposing Ukrainian Sitch quintet by the score of 832 to 856, but made a strong comeback in the second and third with totals of 866 and 869, respectively. The Sitchmen were swamped.

The strong contenders for the second-place spot from the Ukrainian Center fared very well that night, winning two games out of three from their immediate rivals, the Ukrainian Orthodox Church aggregation. And in the process, they set a new season high three-game mark totalling 2,819 pins, beating their own record of 2,768. Scoring a total of 955 pins in the first game, the Centerites came close to registering 1,000 pins with a 994 total.

Mainly responsible for this heavy rolling was Al Walker, whose three-game series of 641 pins was best for the night. He was ably assisted by his teammates John Motlack, who scored 579 pins, Bill Banit and M. Gawdun, who registered series of 571 pins and 558, respectively. The Churchmen gave them two good games in return, during which Bill Karitko scored the night's high single game with a pinfall of 236. His second two totals of 215, and 165 also gave him the second highest series total for the evening of 616 pins.

The senior St. John's C.W.V. Post keggers made a clean sweep of three games over the Brotherhood of the Holy Ascension team, and thus improved their chances of making a bid for the second-place position. The "junior" St. Johnsmen, however, suffered another three-game loss, this time at the hands of the First Ukrainian P.M.O. team, while the hard-hitting Penn-Jersey Social Club five won only one game from the Ukrainian Y.W.C. group.

UKRAINIAN NATIONAL ASSOCIATION LEAGUE TEAM STANDINGS

Table with columns: Team, Won, Lost, Game High, Pins Avr. Lists teams like Ukrainian American Vets, Ukrainian Center, Ukr. Orthodox Church, etc.

Advertisement for The PARMA SAVINGS Co. featuring a building photo, text about 9,300,000.00 in assets, and contact information for the Main Office at 5839 Ridge Road, Parma, Ohio.

UYL-NA Color Sets advertisement listing Easter Eggs, Kits, and Costumes for sale at \$1.00 per set, with contact info for UYL-NA at 2 East 79th St., New York, N.Y.

Ukrainian Gift Shop advertisement offering various kits and ceramics, with address 217 East Hennepin Ave., Minneapolis 14, Minn.

"UKRAINE AND ITS PEOPLE" advertisement, an English handbook with maps, statistical tables, and diagrams, edited by I. Mirchiuk, priced at \$3.00, available at Svoboda Book Store.

The Muse in Prison advertisement, featuring eleven sketches of Ukrainian poets killed by Communists, translated by Yar Slavytch, priced at \$1.00, available at SVOBODA BOOKSTORE.

BOHUTA THE HERO advertisement, a picture-story book by Roman Zawadowycz, translated into English by Josephine Gibajlo Gibbons, priced at \$1.00, available at SVOBODA BOOKSTORE.

For Land and Freedom advertisement, a story of the never-ending struggle of the oppressed, priced at 50 cents, available at SVOBODA BOOKSTORE.

