

Dedicated to the ideals and interests of young Americans of Ukrainian descent. Informative, instructive. Supplement of Ukrainian Daily Svoboda. Published by the Ukrainian National Association.

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The Ukrainian Weekly Section

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A GREAT HISTORIAN AND PRESIDENT OF THE UKRAINIAN NATIONAL REPUBLIC (1918-21)

(ON THE OCCASION OF THE 87th ANNIVERSARY OF HIS BIRTH)

By STEPHEN SHUMEYKO

(2)

The World War

Although re-elected again to the presidency of the Shevchenko Scientific Society, Prof. Michael Hrushevsky felt disinclined to continue his arduous labors with this institution, which had advanced so far under his guidance, and so he resigned from it, as well as from the editor's post of its Reports, which by this time (just before the outbreak of the World War) had reached the 116 volume mark.

When the World War broke out, Hrushevsky was resting in his villa in the Carpathians. His position became precarious, for both the Austrian and Russian authorities regarded him as dangerous, on account of his Ukrainian activities, and he was in danger of being arrested by either, depending upon where he was at that time, in Austrian or Russian Ukraine. So he decided to go to Vienna, where there was better chance for him to escape observation and arrest. He felt then that the war would soon be over.

It did not take long for Hrushevsky to realize that he had miscalculated the duration of the war, and feeling lost in the now somber Vienna, he decided to go to Kiev.

This was an unwise a decision as he could have ever made. For he should have known that he would surely be arrested there, especially since Russian mobilization was immediately followed by mass arrests of leading Ukrainian patriots and the banning of everything pertaining to Ukrainian life. Nevertheless, he returned, and, of course, was arrested and jailed.

His purpose in returning to Kiev was to be on the spot where he felt the Ukrainian cause would soon be decided. Far better, however, it would have been if he had gone to some West European capital and there applied his great publicist talents in the cause of Ukraine, in making her better known to the western world. Had he done so, then perhaps the Ukrainian delegations would not have had to cool their heels so often in the ante-rooms of the Versailles halls during the Peace Conference there. Perhaps they would have been more successful in persuading Wilson and the others that their nation was also entitled to the benefits of national self-determination clause.

UYL-NA Executive Board to Meet

The executive board of the Ukrainian Youth's League of North America will meet this coming weekend, October 24th and 25th, at the Hotel Pick, Ohio in Youngstown, Ohio.

President Joseph Smindak will preside over the confab at which will be discussed many vital topics including the revitalization of the UYL's 16 district organizations.

Michael Tizid, chairman of the Newark Convention Committee, will give a report on the past Labor Day Weekend convale.

even more than in the case of some others. A brilliant man like Hrushevsky would have been able to do a great deal towards this end. Nevertheless, Hrushevsky thought it best to go back to Kiev, where he was arrested and jailed. A few months later he was sent to Simbirsk. News of his arrest brought about the intervention, among others, of the Russian Academy of Sciences. As a result, he was sent to Kazan and then to Moscow, where he was permitted to continue his scientific and literary work. This enabled him to finish the eighth volume of his History of Ukraine, as well as to prepare a Ukrainian textbook on world history.

President of the Ukrainian Republic

When the Russian Revolution of March, 1917 broke out, Hrushevsky returned to his native land, and to its ancient capital Kiev. His popularity was so great among his people and his prestige among others as well, that he was immediately elected as President of the Ukrainian Central Rada, the newly-created parliament of Ukraine.

When he took office, Hrushevsky sincerely believed that the fall of Czarism marked the fall of the barriers that prevented the Ukrainian and Russian nations from living together in peace and brotherhood. Therefore, in the first proclamations or universales issued by the Central Rada, he advocated the rebuilding of Russia into a federalist state, with Ukraine as an autonomous part of it. But Hrushevsky soon perceived that behind the lofty phrases of the Russian Democrats, Socialists and Communists there lay hidden the same old Russian imperialistic spirit, to which the very thought of a free Ukraine is repugnant. Such belated realization finally convinced Hrushevsky that for the common good and welfare of Russia and Ukraine, for the cessation of further wars and bloodshed between the two Slav nations it is absolutely imperative that they live apart, that Ukraine be a free and independent state.

And so, Hrushevsky drafted and issued in the name of the Central Rada its fourth Universal, proclaiming the independence of Ukraine and the creation of the Ukrainian National Republic. The republic at once became the object of a savage attack from all sides. Czarist Russians, Red Russians, Poles, and even Rumanians—all converged upon the free state of Ukraine, determined to destroy it. Hrushevsky piloted the ship of state through the turbulent events in a manner that excited admiration even among his enemies. At the same time, however, he still was able to do a great deal of writing then, on topics of burning interest. A collection of these writings appeared in 1918, aptly labelled, "On the Threshold of a New Ukraine." At about this time, however, he suffered a great personal loss. The Bolsheviks captured Kiev, and put many of its buildings to fire. Among those burned down was Hrushevsky's residence, together with its library and vast amount of source material pertaining to Ukrainian history.

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20,000 YEAR OLD MUSICAL INSTRUMENT SAID FOUND

London, October 7 (A.P.)—A Soviet broadcaster said today an expedition from the Ukrainian Academy of Sciences has unearthed a musical instrument 20,000 years old.

The broadcast by L'viv radio said the find was made on the bank of the Dniester River in the western Ukraine. The type of instrument was not given.

The armeologists reported they found in the same area an ancient agricultural settlement and a grave bearing the remains of a woman and a warrior in full armor, the radio said.

that it had taken him and his Hrushevsky's residence, together with the burning of his home from outside the city limits (for it was located on a hill) Hrushevsky is said to have remarked: "Within that fire burn the remaining vestiges of my dream of a federated Russian state."

Following the Brest-Litovsk Treaty, whereby the Central Powers recognized the independence of Ukraine, Hrushevsky once more took over his duties as President. When, however, German troops installed Hetman Skoropadsky as their puppet ruler, he had to step off the political stage. It was at this time he narrowly escaped assassination.

A Refugee

Before the combined might of all her enemies, Ukraine fell. Like many others, Hrushevsky became an emigre. Once more he turned back to cultural and literary work. Together with the Ukrainian Society of Journalists and Writers, he founded the Free Ukrainian University then in Prague. During this time he also founded and served as head of the Ukrainian Institute of Sociology in Vienna. Turning to the writing of history, he produced a French history of Ukraine, together with three volumes of a truly excellent History of Ukrainian Literature.

Return to Ukraine

In 1923 the All-Ukrainian Academy of Sciences at Kiev elected him as one its members, and the following years the Soviet Government invited the great scholar to return to Kiev, assuring him freedom of thought and action within the scientific and cultural fields. This assurance together with his longing to visit his native land, prompted him to return that year. He did so also in the hope that in this very center of Ukrainian life and traditions, he would, despite Soviet repression, be of greater service to his country than he would outside its boundaries. And so immediately upon his return, we find him as prodigiously active as ever. His unslipped scholarly attainments, great organizing ability, and dominant personality soon made him the guiding spirit of the All-Ukrainian Academy of Sciences, the foremost Ukrainian institution of its kind in the world. It would take too much time to even list some of the works he produced during this period. Suffice it to note that he issued

Assets of UNA Now Past 15 Million Dollar Mark

As of September 30, 1953 the assets of the Ukrainian National Association amounted to the sum of \$15,048,416.83, a report by Mr. Roman Slobodian, UNA Treasurer, reveals this week. The largest percentage of this total has been invested in Government bonds and in other sound securities. The exact division of the assets is as follows: Cash—\$337,717.52; mortgages—\$632,416.65; bonds—\$13,376,558.69; loans to UNA members on their certificates—\$310,010.55; real estate—\$372,169.43; printing plant—\$10,543.79.

FANTASY OR REALISM

Under the above heading the Ukrainian Commentary monthly bulletin published by the Ukrainian Canadian Committee ran the following editorial in its September number:—

An Ottawa correspondent to a Winnipeg paper recently made the following observation, "Ukrainian Canadians, incidentally, claim they get a pledge from Prime Minister St. Laurent during the election campaign that will take some implementing. They are quoting him as having said, "Ukraine is bound to become free, but we have to be extremely prudent and patient." This was in a speech at a session of the Fourth All-Canadian Congress of Canadians of Ukrainian descent held in Winnipeg."

We select this note for editorial comment because it illustrates several interesting points, and because we believe that it represents the viewpoint of those uninformed on east European background. The above note implies that the proposal of Ukrainian Canadians is unrealistic and from a practical point of view unattainable. Let us examine this question a little further to see what can be done practically.

Let us bear in mind that the question of Ukrainian independence is not a narrow problem of interest only to some small group in Winnipeg. It is a key problem very vitally connected with political stability in Europe, towards which Canada is contributing men, money and material. Let us remember, too, that Russians, confined to their ethnographic territory, do not in themselves constitute a threat to world peace. It is the Soviet empire which constitutes the danger. It is obvious then that a dismemberment of that odious

Roman Mac Declared Eligible for ROTC Under Army Ruling

Roman Mac, Ukrainian student at Murray State, Kentucky, has been declared eligible to join the Murray ROTC program, according to a letter from the Army department to the Murray unit.

According to a recent ruling, Mac will be allowed to enroll informally in the courses at no expense to the government and will receive credit for the courses which he takes. The courses which he takes. The courses will be applicable to

the fourth volume of his History of Ukrainian Literature, and the ninth volume of the History of Ukraine (which extends to the death of Bohdan Khmelnytsky).

Trial of Ukrainian Intellectuals

This comparative cultural freedom for him and his associates.

(Concluded on page 4)

United in Conviction, Candor and Aspiration—Theme Of Ukrainian Congress Committee of America General Assembly Meeting

Devotion to American ideals, to America as the defender and bastion of individual and national freedoms, and to the Ukrainian National Liberation Movement, was the prevalent note of the General Assembly meeting of the nationally representative Ukrainian Congress Committee of America, held last Saturday and Sunday, October 10 and 11th, at Hotel Governor Clinton, New York City, and keyed by the theme of the meeting: "United in Conviction, Candor and Aspiration."

"For these are the prominent qualities of our Ukrainian Congress Committee of America," declared Dr. Lev Dobriansky of Georgetown University, President of the UCCA, in the course of his report to the over ninety members of its General Assembly, who were elected to office last year at the Fifth Congress of Americans of Ukrainian Descent, held in New York City.

Present also at the occasion were representatives of various branches of the UCCA and guests.

The two day meeting was presided over by Dmytro Halychyn, Executive Vice-President of the UCCA, who delivered report of UCCA activity and progress in the Ukrainian language, with emphasis upon the role of the UCCA European Mission to Europe last year.

BANDURISTS OFFER MUSICAL EPIC

By TARAS HUBICKI

(Editor's note: The Detroit concert of the Ukrainian Bandurist Chorus has already been reported on this page. Since then we have received fine Detroit press reviews of it. Below is that of Taras Hubicki, prominent symphony orchestra conductor of that city, a Ukrainian by descent, sent specially to The Ukrainian Weekly.)

The Ukrainian Bandurist Chorus, a splendid group of artists, thrilled a capacity audience in the Detroit Masonic Temple Auditorium, Saturday, October 3, 1953.

The great heroic Kozak "DUMY" were beautifully enhanced by the fine and impressive voices and the delightful accompaniments of the Banduras.

Most certainly our compatriots—the Bandurists, with their sincere expressiveness, great discipline, their unity, ensemble, balance tone, their essayed love of their Motherland; will surely further the Ukrainian Cause. The Bandurists sing not only of those great Kozak Epics, but with staunch hearts and mighty singing tell, of their own and their compatriot's immediate past, a past so full of difficult and tragic trials.

Under the superb leadership and training of two excellent musicians, Hryhory Kytasty and Wolodymyr Boshyk, the Bandurists gave laymen, music lovers, musicians and music critics a truly memorably impressive evening.

Both Kytasty and Boshyk show not only a fine knowledge of voice culture, understanding of the Kozak lore with interpretative excellence, but also exhibit a fine style in the ar-

The first day session included an address by Prof. Smal-Stocky of Marquette University on the best means to be used now in propagating the Ukrainian Cause.

Among those who actively participated in the deliberations of the meeting was Michael Piznak, UCCA legal counsel.

The meeting's banquet, held Saturday evening, was addressed by former Congressman D. Armstrong, former head of the Conference of Psychological Warfare held in Washington and a member of the editorial staff of the Readers Digest magazine. Mr. Armstrong declared that "we, Americans, should not attempt through our representatives conduct negotiations or even conversations with Moscow hirelings."

Edward O'Connor, former Displaced Persons U. S. Commissioner, stressed the importance of the leadership among Ukrainian Americans of the UCCA and of its role in awakening awareness among Americans to the menace of the Soviet Russian imperialistic drive to foist upon the world its rule and communism.

Another speaker at the banquet, Prof. John Reshetar of Princeton University, author of the "Ukrainian Revolution" book, stated that in slanting American public opinion in favor of the Ukrainian Cause the books sponsored by the

Ukrainian National Association in their publication, beginning with Prof. Michael Hrushevsky's History of Ukraine and Prof. Vernadsky's "Bohdan, Hetman of Ukraine" (Yale University Press), and including the later Prof. Manning's books on Ukrainian history and literature, were greatly helpful. Among other speakers was Congressman M. Gigen of Ohio.

Toastmaster at the banquet was Joseph Lesawyer, Treasurer of the UCCA.

The reports of the UCCA officers revealed its fine work in propagating the cause of Ukrainian national liberation.

In relation to the meeting's general theme, "United in Conviction, Candor and Aspiration," Dr. Dobriansky noted in his report that "the full expression of these qualities of our organizational existence has been amply witnessed in the intense activity and participation of our members over the past year. The established record is rapidly unfolding one, so much that in reporting to you, the full committee, and to our extensive and loyal membership, I am once again compelled to dwell selectively and in chronological order on the high lights and some of the most essential events of this period."

His report and that of Mr. Halychyn will appear on these pages next week.

ranging and composing field. Their splendid work was evident throughout the evening. Only trained musicians realize what limitations are placed on the composer when writing for the Bandura instrument, which due to its characteristics and diatonic tuning, limits the composer in his harmonic and modulating technique.

Another Ukrainian composer-musician, Dr. Wasyly Wytwycy, associated with innumerable Ukrainian music activities in Detroit, the United States, and Europe, himself an outstanding composer and musicologist, presented not only the Bandurists but also the audience, a beautiful song, "The Dark Night" (Temna Nychka)—the matically based on the lower tetrachord of C major, in the traditional style of Kozak lore blended with his own original and highly schooled art of song writing. The Chorus sang his composition with simplicity, warmth, remarkable beauty of tone color and profound respect for this charming work.

This writer has been privileged to hear and perform Wytwycy's "Dyptich" for String Orchestra, a composition which impressed the playing members of the Detroit Symphony Orchestra to a point of recognition befitting only the great composers of our era.

The Soloists with the Bandura Chorus, F. Pohorly — P. Sadowy — W. Polishchuk — H. Popow — Y. Tymchenko — E. Ciura — I. Umanciw — and the brilliant operatic tenor, Ihor Sayfert, — are all excellent performers with splendid voices, who gave the audience many lovely moments of singing art. One cannot here overlook the grandeur of the Contra-Basses,

who with their truly deep and pure profundo quality singing did so endear themselves, in the hearts of their hearers. The pride of these basses was that grand old gentleman, Peter Motuz, who did so enjoy, singing and playing for his audience on his big bass Bandura. His profound and charming personality reflected the joy, warmth and happiness he possesses in his big heart.

The first part of the program with its monotonous G minor tonalities, dragging due to the extensive use of rallentandi at phrase endings and the lack of more stirring compositions, was brought to a satisfying end with the splendid Kytasty arrangement of the Kozak Tale "Zaporogian Sich", together with the singers' first real offering of sincerely expressive, nuance contrasting tone color and emotional singing.

The latter part of the program displayed songs with a better feeling for program building. One heard works of varied keys together with songs of greater interest. This reviewer regards it advisable to quote here the Detroit Free Press music critic, J. D. Callaghan, who attended the Bandurist concert—"Lovers of choral music everywhere should by all means take the opportunity to hear this organization." These words of recommendation further bear out why Ukrainians and their American friends should attend, hear and enjoy a fine choral concert and guarantee a "sell-out" at each performance of the presently touring Ukrainian Bandurist Chorus.

How To Activate Our Youth

(Address delivered at the 20th Anniversary Convention of the Ukrainian Youth's League of North America, held during the past Labor Day weekend in Newark, N. J.)

In order that we understand some of the terms I am going to use in my talk, I would like to make some definitions. When I say "we," I will mean all of us that are at this convention. "They" are all those that are not here.

I have been asked to discuss a subject which has been discussed many times in the past in all corners of our country. The same problems that we have are in evidence in all sorts of organizations. It doesn't make much difference whether you are considering nationality groups, technical societies, sports, social groups, political groups, religious groups or any other groups.

Whether you realize it or not, there is a terrific struggle going on in this country. In this struggle various groups are competing for "our" time. Not only are these organizations competing among themselves but they are competing against commercial sports affairs (baseball, football, basketball) radio, television, hobbies of all kinds, and all manner of interests that individuals have.

Everyone is competing for one of the most precious possessions "we and they" have. All of us only have so much leisure time and it can only be spread so far. When the problem is regarded in that light, the reason for the "what's in it for me" attitude that "they" have is not only clear but justifiable. In fact, whether we realize it or not, we also have or should have that attitude. The only difference between "we" and "they" is that "we" have apparently decided that there is something in it for us.

Expanding the "what's in it for me" approach, let's take a look at some of the things that participation in a Ukrainian group has to offer.

1. Opportunity to participate in Sports.
2. Opportunity to perform service to Humanity.
3. Opportunity for Personal Development.
4. Opportunity for Friendship and Social Contact.
5. Opportunity to learn of Ukrainian Culture.

Analyzing these points closely we can reach some interesting conclusions. What I will say should not be construed as condemnation, but rather as analytical to best decide on "how to activate".

Sports

Sports have always been advanced as a big reason for the existence of some Ukrainian clubs. Yet the plain facts are that except for one important reason, they are really not as vital as we have imagined. The sports, in which the UYL-NA has been active or attempted activity are baseball, tennis, track, basketball, golf and bowling. Baseball, tennis and track have fallen by the wayside for lack of participants. Our basketball rules have always permitted a number of non-Ukrainians on a "Ukrainian" team. Golf seems to be

Poet's Corner

THREE DIMENSIONAL

This sloping hill was never meant
For harrow, plow or disk.
Level land is best for crops;
Here there would be risk
Of washed-out seed, of slipping roots,
Wasted time and stunted fruits.
This hill was meant for grass
kneé-high
To catch and hold the sun,
For violets, star-weeds, and
mañ
To rest when chores are done,
To watch strange harvest multiply
While testing thoughts against
the sky.

Anne Tansey

attracting some attention, but certainly cannot be classed as an outstanding success. Bowling seems to have caught on and is our most active sport today. The facts are that participation in Ukrainian groups is not necessary to participate in sports. From a purely sports point of view, our youth can participate in sports more effectively through industrial, school or neighborhood mediums. The major justification for sports as an adjunct of Ukrainian activity is that they provide a reason for participation for a few persons who would not be interested for other reasons.

Service to Humanity

Opportunity to perform service to Humanity can be done in many ways by participating in non-Ukrainian activities in various civil, state and national organizations. These activities might even be more important from an overall standpoint. However, it does seem that individuals of Ukrainian extraction could best serve humanity in those areas where they are most familiar.

Personal Development

Opportunity for personal development can be found in many ways that need not involve Ukrainian activities at all. Development of leadership ability, of self confidence and proficiency in publications work can be attained in school, industrial and municipal activities. However, the opportunities are more numerous in Ukrainian circles because there are more clubs in which to participate and the opportunities for learning are limited only by the time one wishes to devote.

Friendship

Opportunity for Friendship and Social Contact is not peculiar to Ukrainian organizations. Rather it is true of all organizations. The phase that is peculiar to Ukrainian organizations is that the opportunity is presented to people who have like backgrounds and therefore can appreciate saying and witticisms that cannot be expressed in the English language.

Opportunity to learn of and disseminate Ukrainian Culture is the one thing that only Ukrainian organizations can offer. There is no one else really interested in perpetuating Ukrainian music, dances, literature and other ramifications of our cultural heritage. Obviously since Ukrainian culture is the only reason that one must join Ukrainian organizations, then it must be a worthwhile reason, otherwise Ukrainian organizations can be dispensed with.

When I listed the opportunities that Ukrainian Groups had to offer I am sure that I did not list all things which one might consider. However, I believe that an analysis of these opportunities will also show that they could be obtained by joining non-Ukrainian organizations.

The basic reason for the existence of Ukrainian Organizations is the preservation and perpetuation of our Ukrainian Cultural Heritage. If one could show that this fact is of no consequence then it would be pointless to continue struggling against disinterest and lethargy. It would be much easier to indulge in sports, to perform service to humanity, to effect personal development and make friends by being active in non-Ukrainian organizations.

If my reasoning is correct and the basic reason for existence of Ukrainian Organizations is the preservation and perpetuation of our Ukrainian Cultural Heritage, then we should base our efforts for the long pull in that direction. We should not exclude consideration of other facets of club activity, but we should view them in the proper perspective.

We should continue to offer all these things I have mentioned to attract the "What's in it for me" group. We should strengthen ourselves organizationally because there is nothing that attracts like a strong organization, but we should strengthen ourselves organizationally because there is nothing that attracts like a strong organization, but we should always remember the "cultural theme" and develop it as our basic effort.

I would propose to proceed with the activation of our Ukrainian youth in a program of two parts.

Part 1. Reorganization — a one year program to institute immediate remedies and strengthen clubs at city level.

Part 2. Culture — a long term program concerned with the basic promise of Ukrainian Culture Heritage.

Part 1. Reorganization

While it is true that the UYL-NA has made visible gains from a modest beginning 20 years ago there are signs appearing at city level that interest in Ukrainian activities is on the wane. Maybe UYL-NA is kept going by the selection of outstanding people to its executive board who give unstintingly of their time and effort. If that is the case then this organization and others like it must degenerate. The strength of this organization must come from the ranks. They must make demands of its executive board and thereby push the officers to greater activity.

The executive board cannot continually promote ideas and drive themselves to a frazzle by asking for help which is not given or given half-heartedly. Strength is dissipated by such incidentals as obtaining finances to do important things rather than in doing the important things.

If strength is to come from the ranks then the member clubs must be strong. Ever since I have been active in Ukrainian Youth groups the universal trend of thinking was to organize more and more clubs. When one reviews the situation it becomes apparent that many, many clubs have been organized but that the mortality rate among clubs is terrific. One must conclude that reason for the high mortality rate is that the clubs simply did not offer enough to interest the members. Many things could creep into the situation such as, lack of leadership, too many clubs with the same purposes, objectives that could be much better accomplished elsewhere (e.g. aeronautical clubs) lack of finances, clubs without clearly recognized objectives etc.

I would propose that we take a hard look at our existing organizations, particularly in New Jersey, New York, Ohio, and Detroit and other areas, where a number of clubs exist. Let us clarify our thinking and set up some realistic goals. Here is an intriguing thought — maybe we don't need more clubs — maybe we need fewer and stronger clubs.

Maybe we should get together in these areas and discuss what we do need from a standpoint of doing a concerted job. Compare constitutions. That would be interesting. I think then we would realize how alike our objectives and reasons for existence are. I am sure that almost all clubs, if they have a written constitution, feel that they should propagate culture.

What I am suggesting is a consolidation to do things more efficiently. Combine clubs by common interest such as sports, dancing, singing, orchestral, acting or professions. Set them up by major areas of interest and not because they happen to be east side of west side, Elizabeth or Bayonne, Akron or Cleveland. In the present day and age transportation is the least of our prob-

(Continued on page 4)

THE MAPLE LEAVES

By WASYL STEFANYK
Translated from the Ukrainian by Adam Huidj

(1)

The bed was covered with linen; at the table, at the back and the front benches, the godparents seated themselves, the children along the edge of the hearth. They dropped their sleeves, like a flight of pheasants resting, but always ready to hurry on. The godparents, however, sat like statues; only their hands would reach for bread, or a glass of brandy, yet even their hands would have avoided the motions, wishing to rest bent into fists reposing on their laps. They reluctantly of the bread and drinks. The candle flickered on the plate of the hearth and formed large, black shadows out of the godparents throwing them on the ceiling. There they broke against the beams and did not move either.

By the table, stooping, stood Ivan, the householder and the father of the baby that had just been christened. "Be so kind, my friends, and try to have one more. Although this isn't brandy" but mud, with a peasant it's always like this: he has to consume the worst in the world, and he has to carry out what is the most difficult task in the world. . . .

"That's why we were born," the godparents answered piously. When the glass had completed the round Ivan put it down flat beside the bottle fearing that such a small thing might fall down on the floor. "And have a bite. Look what trouble has come down upon me just during the harvest time, the hottest time. Bless my soul, if I know what is to come of it? Am I to leave the harvest and look after my wife and cook meals for the children, or am I to leave them here to God's mercy and drag the scythe hungry? Because this is to be my lot — no one will come to the house at a time like this, even for a lot of money. There you are, Ivan, here is one more child for you, and rejoice because you haven't got enough of them!"

"Don't gripe, friend, and don't offend God because it's His will not yours. Children, like foam on the water, something'll break in them and you'll carry them to the churchyard."

"It won't break at my place but it will where there is only one child. A beggar shouldn't cuddle onto his wife, shouldn't look in the direction of his wife, and he would do best. Then God won't give any. . . ."

"Friend, you talk rubbish, it'll never be like that, people have to multiply."

"If it were people, but it's beggars that multiply. That's why I say, you beggar, don't multiply, don't spread your kind like some mice, be content that you have a torn shirt on your hunch, that you have a slice of bread so that you aren't hungry, and that nobody whacks you on the face. If here is an intriguing thought — maybe we don't need more clubs — maybe we need fewer and stronger clubs."

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away from your wife." "My dear Ivan, take it easy a little bit, because your wife, as is the custom, has no business to listen to this because such talking isn't healthy. Some other time, a better time."

"I beg your kind pardon for this talk of mine, but do you think that I care about her, or do I care about the children, or about myself? Bless my soul, I don't, may something snatch them and me with them! Wow, what paradise we'll have lost on earth, and all the possessions."

The godparents did not say anything now, did not contradict, for they saw that they could not stop him and wanted him to have his say as soon as possible, so that he would let them go to bed sooner. Ivan rose from the table, stopped in the middle of the room, dropped his sleeves like the children on the hearth and began to talk to them:

"Why don't you fly away from my head? I'll open the window and doors for you, go on! . . ."

The children pushed themselves further to the back, so that they could see them no more.

"Look at the locusts, give them bread, and bread, and bread! Where do I get the bread from?! Just pull at the twelfth sheaf, just to stoop once, then fire pours behind your shirt! Every straw jabs you in the heart!"

This was for the children, and now he turned to the godparents.

"And in the evening, as soon as you show yourself at home, like a rag, like a used-up mop, and they start in unison, the wife and children: There is no bread! So you, poor man, don't go to sleep, but you drag the flail, and you thresh in the dark so that they have some-thing to take to the mill tomorrow. So, the flail will fell you on a sheaf and so you sleep petrified until morning, until the dew falls on you. And as soon as you peel your eyes, when the dew starts eating you straight away, because poverty doesn't eat you enough, it'll find you even at night! You wash your eyes and trudge to the fields so black that the sun darkens before your eyes!"

"Ivan, don't worry about the children, because it's not only you, but God is an older parent than you are."

"I am not going to wrestle with God, but why does He let them out into the world, like a naked man into a thorn bush? He lets them out, He lets them out, gives them no talent, doesn't drop some manna from the sky, and then the whole world hollers: peasants — thieves, rascals, murderers! He leans in church, so fat that no fly could climb up his skin, and he speaks and he scolds: You, he says, don't teach your children the fear of God, you sent them to steal yourselves. — oh, I can't scold

Ivan trembled with all his body, feeling the weight of his horrible words.

"So that you don't say, people, that I am cawing over my children's heads like a crow over a carrion, don't say it, people, don't! I am not cawing, I am telling the truth, my sorrow caws and my heart!"

His eyes flared up and a terrible love for his children appeared in them; his eyes searched for them all over the room.

"Because it seems that I have wronged my children worse than the darkest foe. And, you see, I haven't wronged them, I only pushed them aside from before my eyes and today, and tomorrow, one year and another, and I had a look what my children were doing. And I told you what I saw. I was as their guest and my

To bark and to lie are synonymous in the Ukrainian language.

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Daily reading of the Bible gives the reader an understanding heart. When people everywhere have come to have understanding hearts, there will be permanent peace on this earth — and not before that happy condition has come to pass.

We read in I Kings 3:9 that Solomon, noted for his great wisdom, when God made him King of Israel, replied to God's question as to what He should give him: "Give, therefore, Thy servant an understanding heart to judge Thy people, that I may discern between good and bad. . . ."

The Bible then goes on to record that God was highly pleased that Solomon had asked above all else for an understanding heart.

Yes, when men and women have come to know and to understand the problems of their fellow humans, war and threats of war will be things of the past.

The Laymen's National Committee urges every American to read the Bible daily, as National Chairman J. Steinkraus has suggested, not only during National Bible Week, but to make it a regular daily habit. The Bible is the Book essential to developing the understanding hearts which are the requisites of world peace.

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THE AMERICAN WAY

An Understanding Heart

By GEORGE PECK

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Looking into the world one beholds in it "too much evil"! On a national scale the Communists are playing a major role in it by practicing genocide, i.e. mass slaughter of humanity. Politically, one finds indulgences in graft and corruption. Organizationally, unfair practices and injustices are being rendered to many individuals. Similarly there are people who engage in pettiness, who hate, are jealous, and who are extremely prejudiced and partial, also contribute to this cause.

One can readily see that it is a strong force in society. Though it exists we should be equally as strong to resist. In the words of St. Paul we repeat—"Be not overcome by evil, but overcome evil by good." This can be accomplished by being good to oneself, and by searching and dwelling upon blood congealed at their households. . . .

After a while. "If it weren't for the seas one has to cross to go to that Canada, I would take them in a bag and go there on foot to take them away from this decision. I would walk around the water to bypass the seas. . . ."

The godparents had forgotten about their rest, but they remembered it now, rose sprightly and went out.

(To be concluded)

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(To be concluded)

BUY U. S. SAVING BONDS!

Among His Many Mansions

By GERALD J. KOSTIUK
(Courtesy Keryx)

(2)

Was icon-worship pagan? Was it worship? This was the theme that dominated the iconoclast movement. Stories are told how a woman suffered to have her arms cut off at the elbow for refusing to give up a treasured icon of the Blessed Mother. Another is told of women who knocked a ladder from under a soldier removing an icon above a door, and how they ripped him apart when he fell. Had the East become so obsessed with icons that their faith was a pagan worship? Had the East abandoned the mythological gods only to replace them with icons? So Leo the Isaurian thought. How far could the Supernatural be represented on art? To Leo, iconography was blasphemy. The expanding monasteries fostered iconography, so he destroyed the monasteries. The iconographers were responsible, so he slaughtered the iconographers. The iconoclast movement proposed that the image conflicted with the Nature of the Divine; the essence of God was completely unattainable by the artist's hand; the Divine would never enter the material either actually or representatively.

Sensitive to the mood of the people, many of the Fathers of the Church attacked iconoclasm. They argued: Christ's body was matter. If He was not born of Mary, who was flesh, He would have been completely Supernatural even in His bodily form. God Himself used images to reveal things. This was a source of sustenance and grace for the illiterate. Then in the Aristotelian vein, it was the formal principle of the icon that was identical with the Supernatural, not the material, as the iconoclasts argued. Iconoclasm could not last long. Their advocates lacked the insight into the spiritual needs of the Byzantine mind. Their downfall was inevitable. Then, after the period of intense struggle until 843, the 'Golden Age of Byzantium' began.

The deepest religious experience and ideas of the Byzantine religious mind were expressed not in words, but in colors and paintings. Looking upon the art of the Byzantine Church, we are struck with a curiosity to know why they painted as they did. To convey the deep meaning behind the painting and splendor of the East, we may consider the legend of Vladimir of Kiev. The legend relates that Vladimir, wanting to embrace some faith, sent envoys to various religious centers to observe the rites and Liturgies of these different faiths and rites. He sent some to Rome, some to Germany, some to Palestine, others to Greece. When the envoys returned and narrated their experiences, Vladimir was struck with amazement at the descriptions of those who had gone to Greece. The pageantry, the pomp, and the beauty of music and ritual, so astounded them that they did not know whether they were in Heaven or on earth. It couldn't be

Heaven, for they knew that God was not material. Yet it couldn't be earth, for no such beauty could exist on earth. They concluded that the rites of the Greek Orthodox was no less than Heaven on earth. This may be a legend, but it conveys the spirit of the East, a spirit which not only dominated Vladimir, but was the internal mark of all Byzantium.

This was the attitude taken by the architects and painters in their work for the Church. This distinctive beauty was reflected in everything religious: the Liturgy and ceremonies, the architecture, the painting and icons. The dome of the church was large, majestic and round, a living symbol of Heaven descending upon earth. In the center of the dome was an icon of Christ, the Pantocrator, watching over the assembly of the living Church, depicted in the ikonostasis and the icons. The icon is a real synthesis of the religious and cultural traditions of the East.

The first purpose of the icon was not to overawe the spectator, but to glorify God by artistic expression; to teach the illiterate and ignorant, who could barely follow the rituals. Like the services and the Liturgies, Eastern Church art was little affected by external and political influences. This Hellenistic style of painting had aesthetic merits which were conveyed almost audibly to the spectator. The iconographer was constantly mindful of his grave and sacred task. He painted with a sincerity unequalled by secular art. This disposition toward the painting of the icon was so intense that an old Islam legend was built around the iconographer. The legend stated that the artist would be required to give testimony of his painting at the day of Judgment.

But how much different is icon painting? When we investigate Eastern religious painting, it would be profitable to keep in mind the most evident features of Western art. There are no shades or half-tones in the icon. All color is vivid and contrasting. Highlights are picked out in bright colors. Very seldom is white used, except to underline features and to border. The colors suggest the spiritual aim of the painter. The artist employed everyday figures for his sublime and imaginative work. The West presents the characters as secular, appealing to sentiment, rather than disposing the spectator to meditation.

The essence of Byzantine art is embodied in the suggestive features of form and face of the icon. Even at a quick glance one can perceive the ascetic leanness in the facial features. Because the icon originated in monasteries, we have no difficulty in recognizing the quality of penance in the features of the subject. They are lean and stiff. The dryness in the faces of the saints convey a hope in the spiritual realm. Designs are clear-cut and suggestive of

mood. Lines are long and repeated, but have a purity of color and precision of touch. There is a vividness of detail. The Lord is never the humiliated Christ, but the Pantocrator with facial changes from wrathful and severe to sorrowful and mild. These details in the face are the most outstanding feature of Byzantine iconography. With flickering lights playing upon the icon the figure seems to live in the air of the Temple. They seem almost animated.

External beauty is not the main feature of Byzantine art. The icon of angels may be called beautiful, but in general the icon, especially that of the Blessed Mother, transmit a celestial purity, rather than sensuous fascination. In a scene of the conquest of Hell, the icon seems to breathe the mood.

"O Death, where is thy sting? Hell, where is thy victory?"

The Byzantine icon is unique. Hellenistic in origin, it is the only type of painting of its kind. It is a species of its own. It manifests a religious enthusiasm which finds its satisfaction in the contemplation of celestial things. There were many subjects, aside from portraits, used for the icon. The most important and most numerous centered around three main themes: the destiny of the individual soul after death; the reign of Christ; the Last Judgment or the final triumph of Christ. The icon offers a sensible way to God, a practical religious attitude. So important was the icon that oaths of public pacts and treaties were sworn upon them. The fear of God attained by meditating on the icon released men from a fear of man. This is icon veneration in its proper aspect. To give up all one's wealth for the adornment of a church was considered a God-pleasing deed. This is no astounding fact when we consider that every icon was a mystery in itself. The painting not only conveys an analogical significance of the Divine, but disposes the spectator to feel a real presence of the subject on earth. The relics of saints are considered holy because of their contact to the saint while on earth. Anything intimately associated with the saint's life was holy. The relic, being the closest, was most sacred. This thought may be further extended to the icon. The close resemblance of the icon in image and symbol to the person was the principle of the icon's sacred character. Contemplation of icons affords streams of grace, purifying the world of its corruptness.

The beholder of an icon and the ikonostasis is affected with a profound impression. The old and heavy appearance of a statue in stone or woods is gone. The spiritual, the mystical remains. The feeling of the East permeates the beholder as he meditates on the ikonostasis. Here are embodied the truths of the Christian world.

The End

THE OTHER SIDE

By OLGA REDCHUK

The ensuing article primarily refers to New York's recent manifestation commemorating the 20th anniversary of the tragic, artificially created, famine in Ukraine. However, the writer believes that the criticisms are not only applicable to New York's groups but to all groups, as the attitudes and reactions displayed are typical of any Ukrainian gathering, committee, organization, etc.

Recently, we have either heard or read comments about the manifestation. Today, following all the lauds we contently sit back, slap ourselves on the back and say that job was well done. Now let us pause for a moment and ask "was the job really well done?" How many of those new York participants, committee people and observers honestly can answer that question "yes?" Of course it was not the worse but it most definitely was not the best!

Why was it not better than it was and what did it lack most seriously?

The most outstanding deficiency appears to be unity and solidarity. We seem unable to comprehend that "united we stand, divided we fall." Twenty years ago a similar manifestation held by the New York Metropolitan Area Ukrainian Americans boasted 15 thousand participants; today, with an increase of approximately 10 thousands additional new Ukrainian Americans within the Metropolitan Area we still had only approximately 15 thousands marchers. What happened to the other 10 thousand, not including the countless hundreds of inactive and ignorant Ukrainians? Surely the minimum remaining 10 thousand are not all deceased nor are they all incapable of taking an active part in such a rare and yet so important an event! A majority of those absentees are active Ukrainians who are well aware of their national background and undoubtedly often enough exchange their political viewpoints with their friends. What was the cause for their inactivity? In addition to the apparent lack of interest displayed by the earlier Ukrainian immigrants the manifestation's most serious and most noted lack was that of the American born youth of Ukrainian descent. Let us just briefly consider this one example. St. George's Catholic Church in Lower Manhattan has listed on its Veteran Honor Roll Plaque a total of 1800 veterans. If only one fourth or 450 of these young veterans marched up 5th Avenue then stop to thing how much more striking and impressive this manifestation would have been. The same holds true for the Ortho-

dox churches as well as all the other neighboring dioceses.

Now let us glance at the various choral, dancing, and youth groups in this area. A great number of these groups actively partake in either of their church leagues or in the Ukrainian Youth League of North America. Usually on Labor Day weekend they display in full strength their awareness of being Ukrainian or having Ukrainian forefathers. By their very presence they indicate that there is some draw toward their common heritage. Yearly, during this weekend they become lively Ukrainian Americans and vouch to spread their knowledge of Ukrainian history (although it may be slight), culture, and the tragic plight of the Ukrainian nation there where it may prove most beneficial. Yet when it comes to an event like the recent manifestation only a handful of the American born youth of Ukrainian parentage can be spotted. Those that were seen are those who need not be reprimanded as they are naturally active in all Ukrainian matters. Where were the rest?

I do not believe that the excuse of "being busy" that day is relevant. The manifestation had been in preparation 5 months prior to the date it was held. It cannot be that everyone is tired that day as the Ukrainians hold such events very rarely. Once in 20 years to be exact. For comparison purposes, recently one of Ukraine's western neighbors were able to present 125,000 marchers in comparison to our approximately 15,000. Yet this neighbor holds a parade yearly and statistics indicate that their population numbers approximately 25 million while the Ukrainians number 40 and 1/2 million. Could it be plain disinterest, lack of national awareness, and being ashamed of our forebears including our parents? Or could it be that the Ukrainians place religious differences and political discords far above so serious a question as national unity? Summing it all up, do we ever stop to think what a chaos the Ukrainian State would be in if it received its independence and yet continued to let minor petty differences, lack of brotherly love, and lack of plain honest to goodness cooperation and common sense continue the way it has been doing up to now. As to the Ukrainian American born youth I would like to ask, what is the sense of being active convention weekends only, what about showing some intellectual unselfish interest and actual activity during the year's non-convention weekends in places where it is most needed?

Defends Committee Resolution

Dr. Lev E. Dobriansky, Associate Professor of Economics in the College and President of The Ukrainian Congress Committee of America appeared before the House Committee on foreign Affairs last July 15, in defense of a resolution which he was instrumental in forming. The resolution favors the establishment by the United States of direct diplomatic relations with the republics of the Ukraine and Byelorussia, both of which are now incorporated into the Soviet Union.

The motion is founded upon the belief that many non-Russian peoples behind the Iron Curtain are violently opposed to Bolshevik imperialism. Among these, the most prominent have been the Ukraine and Byelorussian republics together comprising more than 50 million people, or approximately 20% of the total population of the U.S.S.R.

In the early 30's when Moscow embarked upon a ruthless policy of collectivization of agriculture, thousands of Ukrainian peasant families were

broken up and forced into slave labor as a result of their resistance. More striking perhaps, is the fact that in World War II the Ukrainians and the Byelorussians greeted the German armies as liberators from the iron heel of Communism.

Now, in an attempt to offer American encouragement to these oppressed peoples, Dr. Dobriansky and others have introduced this motion before the House of Representatives. If the Communist puppet governments of these two republics should refuse legitimate exchange of ambassadors with this country, they will undoubtedly suffer loss of prestige in the U.N. assembly, in which they occupy a seat. If they accept the exchange, the U.S. will have two more diplomatic arsenals behind the Iron Curtain and a chance to study the behavior of the non-Russian Soviet population.

In any event, whether they accept or not, this resolution, if passed by Congress, will assure the anti-Communist factions of the U.S.S.R. that the United States is ready and will-

AN OPEN LETTER

Dear Reader:

Are you a member of the Ukrainian National Association? Many young persons, particularly those in the Juvenile Department, do not know they are members of a \$15,000,000 fraternal benefit society boasting of a membership approaching 70,000. This is because they became members through their parents, who neglected to inform them when they became older. If you are in doubt as to whether or not you are a member, ask your parents. If you find that you are one of the 70,000 Ukrainians who enjoy the benefits of U.N.A. membership, then become U.N.A.-conscious and take an active role in matters concerning the organization. Go in for U.N.A. sports; if there is no U.N.A. athletic club in your locality there is no reason why you cannot form one.

If you are a member and have talent for writing, then write articles for The Ukrainian Weekly. Send in reports on Ukrainian activities in your town. If you draw, submit some of your work for the consideration of the editors. If you can compose poetry, send poems to the Weekly.

If you have business ability write to the U.N.A. and learn how you can help the organization in its latest membership campaign. The U.N.A. pays rewards to the organizers of new members.

But, if you are not a U.N.A. member, you should take immediate steps to join. There are several U.N.A. youth branches in a number of States; join the one in your locality, or, if necessary, form one yourself. Youth branches enjoy many advantages which ordinary social and athletic clubs cannot equal. Write to the U.N.A. and ask for information regarding membership. Become a U.N.A. worker in the full sense of the word. Watch The Ukrainian Weekly for news regarding the activities of U.N.A. youth branches, clubs, teams, groups, and individuals, and send in U.N.A. news items yourself.

Read the U.N.A. Jubilee Books or any of the other books and periodicals published or subsidized by the organization. Write for these books if you do not have them.

Remember, the U.N.A. is your organization. Help it as much as you can, and give it an opportunity to help you. Do not hesitate to ask for information, as the U.N.A. is anxious to serve you without any obligation on your part.

The U.N.A. has many letters in its files from people, young and old, who thanked the organization for the numerous benefits they had received. There are letters from college students, ill and disabled persons who received assistance, writers who have had material published, artists, poets; there are letters from individuals who have received dividends, and more from young men who had participated in the sports program. All this proves that it is worthwhile being a U.N.A. member.

As space is limited we cannot go into great detail where the benefits and advantages of U.N.A. membership are concerned, but send us a card and we will see to it that you get detailed information without delay. Write today; a postponement may result in your forgetting it entirely. We can assure you that you will not regret being a member, so why not become one of us?

Trusting that we shall have the pleasure of hearing from you in the very near future, we are,

Fraternal yours,
Ukrainian National Ass'n
83 Grand Street
Jersey City-3, N. J.

Ukrainian Youth News

By WALTER W. DANKO

Awhile back, "March of Time" presented a film for TV presentation called "Ukraine—The Kremlin's Problem People". This writer considered the film almost completely negative because the editors inadvertently referred to the Tolstol organization (Russian emigre center) for background material. The film contained an interview with 2 supposedly Ukrainians from Kiev that were then living on the Tolstol Farm. They (the so-called Ukrainians) spoke in Russian and after a lot of mumble-jumble stressed the completely fallacious Russian lie—"Ukrainians are the Texans of Russia" as if to say the Ukrainians are Russians and their relationship to Russia is similar to that of Texas to the USA.

As a result, this writer sent a strong letter to the editors of March of Time protesting most of the film's content, especially their contacting the Tolstol organization which is concerned directly with a "Bolshevik Russia" and automatically make them opposed to a free and independent Ukraine, which is contrary to their views.

To culminate this incident, I received shortly thereafter a letter from Fred Feldkamp, Managing Editor of March of Time and his note is decidedly positive. However if Mr. Feldkamp would have contacted the Ukrainian Congress Committee of America—the national representative body of the 1.5 million Ukrainians in the USA, I'm very certain the film would have been dynamic and powerful in content as compared to its present ineffective and mediocre message which can be attributed to its Russian influence.

The March of Time editors had this to say about their efforts... "We sincerely regret that you have taken issue with the March of Time film—the Ukraine—The Kremlin's Problem People. We were unable to represent the Ukraine as an independent nation in our film because the Ukrainian Soviet Socialist Republic is one of the seven Soviet federated republics under the Russian Constitution of 1923. We were therefore dealing with the 40,000,000 Ukrainians ruled by the Russians. Throughout the film we referred many times to the resistance, dissatisfaction, and restlessness of the Ukrainians under Communist rule. In con-

clusion, we cited the future possibility of the revolt of the Ukrainian people. We feel that the narration of the film reiterated and confirmed the fact that the Ukrainians are a freedom-loving people, dissatisfied with Russian rule."

According to a nationally released magazine section which appears as part of Sunday's New York Herald Tribune, Richie Andrusco, new movie discovery, is of Ukrainian ancestry. He currently is starring in "Little Fugitive".

Another youth organization, composed almost entirely of Ukrainians, that held its national convention this past Labor Day Weekend, was the Alpha R Clubs of the USA. These groups claim to be "Russian" but in reality are nothing more than badly-informed Ukrainians. Their convention was held in Pittsburgh, Pa. and their newly-elected president is Michael Bezbatchenko of Ohio. The Muscovites must really be amused with the backwardness of these "khokhli".

SPORT BRIEFS:

Steve Kraly, little left-hander with the World Champion New York Yankees, figures big in manager Casey Stengel's plans for '54. Steve received a 1/2 share in the world series winners' split, which amounts to about \$4,200.

Mike Lutz, who enjoyed a fair season with Dallas in the Texas (AA) League this season, has been notified to attend the Cleveland Indians' training camp in '54.

Steve Souchack, hard hitting infielder-outfielder with the Detroit Tigers ended the 1953 season sporting a formidable .302 BA. Undoubtedly the best year big Steve ever enjoyed in the majors, his big bat was one of the reasons the Tigers pulled out of eighth place and finished in 6th.

Johnny Papit, former All-American at Virginia U and star HB with the Washington Redskins these past few seasons has been traded to the Green Bay Packers.

Currently touted as All-American choices are Chet Hanulak of Maryland U. and Phil Tarasovich of Yale U.

VET NEWS ROUNDUP

By MAURICE R. FRANKS

Q. I am a Korean veteran. Would it be possible for me to enroll as an apprentice in a foreign country under the Korean GI Bill? I want to learn the watchmaking trade in Switzerland.

A. No. Training in foreign countries, under the Korean GI Bill, is limited only to VA-approved courses in accredited colleges and universities. The law prohibits all other forms of GI training outside the United States.

Q. I am learning to be an automobile mechanic as an on-the-job trainee under the Korean GI Bill. After I finish, would it be possible to get a GI business loan to open my own repair shop, even though I will have used up my entitlement to GI training?

A. Yes. GI training and loan programs are separate benefits. The fact that you have used your training benefit in no way affects your rights to the GI loan benefit.

Q. I'm a Korean veteran, and I am totally disabled. I want to apply for the special KI insurance available to handicapped Korean veterans. What type of insurance can I get?

A. You may apply for five-year term insurance, ordinary life, twenty-payment life or thirty-payment life. Other permanent GI policies—the en-

dowment plans—are not available to totally disabled veterans.

Q. Is it possible to get a GI loan to establish a business that I intend to run on a part-time basis?

A. Yes. It's not necessary that you spend your full time operating the business. But you will have to satisfy your lender that you probably can make a go of the business part-time.

Candid Comment

The only thing that most of us learn as we grow older is new ways of making the same mistakes.

SYRACUSE BANDURIST CONCERT IN SYRACUSE

Plans are under way to publicize the concert in form of interviews and Bandura solos by Mr. Stefan Malucca, via WBEN-TV and Buffalo's leading radio stations, WBEN, WWOL, WHLD, WGR, WEBR, and CKTB St. Catherine, Canada. Time of telecast and radio broadcasts will be announced later. All newspapers in the western New York area are also cooperating. The Buffalo Concert Committee urges all other newly formed concert committees to follow suit, publicity speaking, and make

HEART QUIZ

How well do you know what makes your heart "thick"? This little quiz, prepared by the New Jersey Heart Association, may be interesting and helpful to you. Of course, if you think there's anything wrong with your heart, you should see your family doctor without delay!

1. Do most people who have heart disease die suddenly? Yes... No...
2. Do more people die of heart disease than from any other cause? Yes... No...
3. Is high blood pressure common below the age of 50? Yes... No...
4. Is it possible to have a heart murmur without having heart disease? Yes... No...
5. Is a pain in the left side a positive sign of heart disease? Yes... No...
6. Is rheumatic fever contagious? Yes... No...
7. Is rheumatic fever primarily an adult disease? Yes... No...
8. If a baby is born with a defective heart, can anything be done to remedy the defect? Yes... No...
9. If you get short of breath after climbing a flight of stairs, is this a positive sign of heart disease? Yes... No...
10. When a person has coronary thrombosis, must he be

an invalid for life? Yes... No...

Undercover Report

How maddening is the too-short blanket, For if around my neck I yank it. My toes protrude in regions chilly; And when they're covered, willy-nilly My shoulders meet with cold disaster That turns them into alabaster; Till in despair, my plight I hurtle, Contracting like a timid turtle!

—Ina S. Stovall.

Answers

1. No; 2. Yes; 3. Yes; 4. Yes; 5. No; 6. No; 7. No; 8. Yes; 9. No; 10. No.

U.N.A. BOWLING LEAGUE NEWS

By STEPHEN KURLAK

Two new team high marks were set in the Jersey City Division bowling matches held last Friday, October 9th, when the New York U.N.A. Friendly Circle Branch 435 registered a single game total of 869 pins, and a three-game series of 2,494 pins. These marks do not apply to the teams comprising the Newark Division of the league, for their own high marks were set the week before by the first place Penn-Jersey Social Club aggregation.

BOWLING RESULTS OF FRIDAY, OCTOBER 9, 1953

Table with bowling results for Jersey City Division, listing names, scores, and totals for various teams like Sts. Peter & Paul HNS 'A' and Jersey City S. & A. 'B'.

Table with bowling results for Newark Division, listing names, scores, and totals for teams like Penn-Jersey S. C. and St. Johns C.W.V.

Table with bowling results for U.N.A. Branch 272, listing names, scores, and totals for teams like Banit, W. and U.N.A. Branch 435, N.Y.C.

Table with bowling results for U.N.A. Branch 435, listing names, scores, and totals for teams like Korytko, W. and U.N.A. Branch 435, N.Y.C.

UKRAINIAN NATIONAL ASSOCIATION LEAGUE TEAM STANDINGS

Table showing team standings for Jersey City Division and Newark Division, including columns for Won, Lost, High 3 Gme, Total Pins, and Average.

JOIN UKRAINIAN NATIONAL ASSOCIATION!

Advertisement for 'THE UKRAINE: A Submerged Nation' by William Henry Chamberlin, published by Svoboda Bookstore, Jersey City 3, N. J.

HOW TO ACTIVATE OUR YOUTH

(Concluded from page 2)

lems. Each of these special interest groups could then be free to concentrate in their own areas from the standpoint of doing their bit to spread culture. Consolidation could have very beneficial effects from social and financial aspects. This group of clubs could agree to hold their social and financial ventures under the auspices of a district council.

I hold no brief with the Ukrainian summer courses that are offered in various places. My only feeling is that they do not reach enough people. They cannot because many people cannot spare the time. Similar courses could be held in each city all year around if done on a bi-weekly or monthly basis.

I would suggest that this body give consideration to directing the UYL-NA to consider sponsoring the following activities: 1. Institute elementary classes to teach reading, writing and speaking Ukrainian. 2. Institute classes to teach Ukrainian dance and song.

Part 2 Culture — In most discussions that I have been involved, the idea of disseminating Ukrainian culture was to spread it to non-Ukrainians. I can find nothing wrong with this idea. However, I feel that it does not go far enough. I feel that the most fertile field for spreading culture is right at home among our own youth.

The reason that I call this a basic part is that I propose we consider fundamentals. I would guess that 90% of the American born of even those that are here cannot read and write Ukrainian. Most of us cannot even talk fluently enough in Ukrainian to speak before an audience.

Michael Hrushevsky

(Concluded from page 1)

ism and provocation. By this means it seeks to kill the creative efforts of the Ukrainian culture and that is the real significance of the present trial. Exile and Death Bearing this in mind, therefore, we can easily foresee what soon happened to Hrushevsky. He was removed from his position, and exiled to Moscow.

And thus, under such miserable circumstances, Hrushevsky died, a victim of Moscow's mistreatment of him and his people. This fact must have made the Soviet authorities conscience-stricken, for they decreed that he be transported and buried in Kiev, at state cost. A Great Scholar and Patriot Yet though the man was thus destroyed, his works remain after him, both those that made him a great scholar and

THE GREAT BABY BOOM

A recent issue of Time magazine carried a feature article which began: "The U.S., which was buying baby food at the rate of 270,000,000 cans in 1940, this year is buying it at the rate of 1,500,000,000 cans. In the same period, the U. S. toy industry has grown from an \$84,000,000-a-year strapping to a \$900,000,000 giant, and the sale of bicycles has almost doubled. . . These are the measuring sticks of the Great Baby Boom."

Time then dealt at some length with the far-reaching significance of this. One paragraph said: "By 1975 the U. S. will need to set a 'fifth plate' for every four persons new consuming. Setting this fifth plate will demand an increase in cattle production, for instance, equivalent to all the present production of Texas plus Oklahoma and Minnesota, and enough more lambs to match the great production of Montana, Wyoming, Utah and Nevada combined. To produce this much food, every five acres of U. S. land must produce as much as six acres today—creating a tremendous need for more tractors, fertilizer, soil conditioners and other means of increasing food production."

you must feel that the preservation and perpetuation of our Ukrainian Cultural Heritage is a necessity. I say further that the way to preserve this heritage is to make ourselves strong and engage in a program which will reach down to the "grass roots" of our trouble, educating our youth.

JOIN UKRAINIAN NATIONAL ASSOCIATION!

Advertisement for 'UKRAINE UNDER THE SOVIETS' by Clarence A. Manning, published by Svoboda Bookstore, Jersey City 3, N. J.

THE AMERICAN WAY



NATIONAL BIBLE WEEK, OCTOBER 19-25 Sponsored by The Laymen's National Committee

those that made him a great Ukrainian patriot. With the passage of time and increasing interest in Ukrainian culture, and with the arrival of the day of realization of Ukrainian national aspirations, Hrushevsky is bound to become recognized even by the outside world—as one of the leading figures in the Ukrainian national movement and one of the best historians Slavonic Europe has thus far produced.

JOIN UKRAINIAN NATIONAL ASSOCIATION BUY THE UNITED STATES SAVING BONDS

Advertisement for Lytwyn & Lytwyn, Ukrainian Funeral Directors, Air Conditioned, 801 Springfield Avenue, Irvington, N. J.

Advertisement for Ivan Kovalchuk, Funeral Home, Completely Air Conditioned, 129 Grand Street, Jersey City 2, N. J.

Advertisement for Ivan Bunko, Licensed Undertaker & Embalmer, 437 East 5th Street, New York City.

Advertisement for Petro Jarema, Funeral Home, 129 East 7th Street, New York 9, N. Y.